Litland's "Grounding and defining identity"

1. Claims

 $(\text{Null}_{=}) \bigsqcup_{=} \forall x \forall y (x = y \to ((0 \ll x = y) \land \forall pp(pp \ll x = y \to 0 \equiv pp)))$

• "It is essential to identity that the only ground of identity facts is 0."

 $(\text{Null}_{\neq}) \bigsqcup_{=} \forall x \forall y (x \neq y \rightarrow ((0 \ll x \neq y) \land \forall pp(pp \ll x \neq y \rightarrow 0 \equiv pp)))$

• "It is essential to identity that the only ground of distinctness facts is 0."

(i) Litland is operating with a notion of strict, full, immediate ground.

(ii) Litland holds a parallel thesis for the identity relation of each type $\langle \tau, \tau \rangle$.

(iii) Litland allows the essentialist operator to be indexed with items of arbitrary types.

2. Argumentative strategy

Step 1: there is a relation R such that $(Null_R)$ and $(Null_{\lambda xy.\neg Rxy})$ follows from the real definition of R.

Step 2: R is the best candidate of =.

3. Real definition

A rough idea: to define a relation, one specifies the grounds of its instantiations and non-instantiations.

3.1. Grammar

Litland works in the language of simple, relational type theory, which contains types for pluralities.

In general, a claim of (full, immediate) real definition can be expressed as

$$s \xrightarrow{x_0:\psi_0,x_1:\psi_1,\dots} \left\| \phi_0, \phi_1, \dots \right\|$$

which reads: *s* is, by definition the *x* such that for all x_0 that satisfies ψ_0, x_1 that satisfies $\psi_1, \ldots, \phi_0(x, x_0, x_1, \ldots), \phi_1(x, x_0, x_1, \ldots), \ldots$

Litland includes as a primitive the application relation $\mathcal{A}(Rxyp)$, which reads "*p* is a result of applying *R* to *x* and *y*.

Here, the "is by definition" connective plays a complex grammatical role: it binds and generalizes variables, and restricts the range of variables it generalizes.

This complex grammar is mainly motivated by the idea that *logical operations* should be *pure*. Litland characterizes the intuitive notion of purity as

- A definition is immediately (¬-)pure if the only items figuring in it are the grounding relation and the application relation (and negation).
- An item is immediately (¬-)pure if its definition is immediately (¬-)pure.
- An item is $(\neg$ -)pure if it is either immediately $(\neg$ -)pure or has a definition from $(\neg$ -)pure items.

To satisfy the requirement that identity be $(\neg$ -)pure, its definition can't have quantifiers, conditionals, etc. in it, hence the complex grammar of the definition connective.

"Wittegensteinian variable convention": distinct bound variables take distinct values.

3.2. Logic

Factivity: if *s* is by definition the *x* such that $\phi(x)$, then $\phi(s/x)$.

Individuation: no two items have the same real definition.

Definitional \ll -reflection: if p is, by definition, (anti-)grounded in qq, then qq are the only (immediate non-factive) (anti-)grounds of p.

Definitional \mathcal{A} -reflection: if p is, by definition, a result of applying R to x and y, then p can only results from applying R to x and y.

3.3. Metalogic

- A plurality *pp* of propositions is *closed* iff
 - (i) *pp* contains the definition of every item figuring in any proposition in *p*;
 - (ii) pp is closed under Factivity, Individuation, \ll -reflection and \mathscr{A} -reflection;
 - (iii) pp contains every proposition that is grounded in some propositions amongst the pp; and
 - (iv) any proposition amongst the pp that has some full grounds, has some full grounds amongst the pp.
- *pp* is *coherently closed* if it is closed doesn't contain a contradiction.
- *q* is a *consequence* of *pp* if *q* is in every closed plurality containing *pp*.
- *q* is a *coherent consequence* of *pp* if *q* is in every coherently closed plurality containing *pp*.

• *q* is a *essential coherent* consequence of *pp* if *q* is a coherent consequence of *pp*, and every item that figures in *q* figures in a definition of an item in *pp*.

4. Really defining identity

$$=\frac{x,y,(p:\mathcal{A}(Rxxp)),(q:\mathcal{A}(Rxyq))}{R}\left\|\begin{cases}p \ \overline{r} \\ 0 \ll r \\ q \ \overline{r} \\ 0 \ll r \\ \mathcal{A}(Rxyr) \\ \mathcal{A}(Ryxr) \\ 0 \ll \neg r \end{cases}\right\|$$

which roughly reads: identity is, by definition, the relation R such that for all x and y, for all p resulting from applying R to x and x, and for all q resulting from applying R to x and y, (i) p is, by definition, a result of applying R to x and x, and is 0-grounded; (ii) q is, by definition, a result of applying R to x and y, and is 0-grounded.

Leibniz's Law, Strict Symmetry, and the claim that identity and distinctness facts are uniquely 0grounded, follows from this definition and the logic sketched in 3.2.

Litland also sketches an argument to the effect that

$$\forall x \,\forall y (x = y \rightarrow ((0 \ll x = y) \land \forall pp(pp \ll x = y \rightarrow 0 \equiv pp)))$$

is an essential consequence of the real definitions of the logical operations involved. Presumably, given certain principles connecting claims involving \Box_x and claims about essential consequence that he doesn't specify, one could deduce (Null_) and (Null \neq).

5. Theoretical virtues

Litland carries out Step 2 of his argumentative strategy by arguing (1) that his definition of identity validates standard logical principles involving identity; and (2) that his account has several theoretical virtues that his competitors lack.

In particular, he argues that his account

- (i) is uniform and topic-neutral;
- (ii) avoids problems that competitors have;
- (iii) avoids the objection from differential grounding,